

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 12/16/2021 - 12/22/2021**

**Pre-Commission Work Session JANUARY 4, 2022**

**For Commission Approval**

**JANUARY 6, 2022**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 28, 2021

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1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**